



Annual Exhibit of the North New Jersey Federated Stamp Clubs, Inc. APS Chapter 508

# 2015 Prospectus

52nd Annual Stamp Exhibition MAY 29, 30, 31

## **EXHIBITION CENTER**

Empire Meadowlands Hotel Two Harmon Plaza Secaucus, NJ 07094 201.348.6900

## **EXHIBITION HOURS**

Friday 10:00 AM - 6:00 PM Saturday 10:00 AM - 6:00 PM Sunday 10:00 AM - 3:00 PM Awards Banquet: Saturday 7:30 P.M.

#### ANNUAL CONVENTIONS

Society of Israel Philatelists - SIP American Helvetia Philatelic Society New Jersey Postal History Society Regional Meetings British North American Philatelic Society

# **GENERAL RULES AND REGULATIONS**

- 1. NOJEX is a World Series of Philately Exhibition. WSP rules apply.
- 2. Signature on the Entry Form constitutes acceptance of these Rules and Regulations.
- 3. Every precaution will be taken to safeguard all exhibits against loss or damage while in the care of the committee. However, there shall be no responsibility of any kind attached to the North Jersey Federated Stamp Clubs, Inc. and its committees, officers and members; or to any participating Society or Club; or to the Hotel, its employees or appointees for any loss or damage to exhibits arising from any cause whatsoever, and exhibitor expressly waives any claim thereof.
- 4. Exhibitors desiring insurance must make their own arrangements.
- 5. The exhibit and summary, exhibitor's name and state will be listed in the NOJEX Program, unless the exhibit is to be listed anonymously.
- 6. Decisions of the Judges Panel is final and I hereby release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

## ENTRY FORM

7. Closing date for entries is April 1, 2014. Form should be mailed to Exhibits Chairman:

Glenn Spies P.O. Box 171 Rutherford NJ 07070

Please Note New Address

Submit 6 copies each of the introductory page and a synopsis of the exhibit, exhibitors name excluded, with the Entry for use by the Judges.

- 9. Submit applicable entry fees with the Entry Form.
- 10. Entrants submitting two exhibits for competition shall indicate the preferred one.
- 11. Acknowledgment of receipt of Entry will not constitute acceptance.
- 12. Notification of acceptance or disallowance will be made no earlier than February 15.
- 13. The Committee reserves the right to limit entrants to one exhibit, to reduce the number of frames requested when over subscription occurs, or to refuse any exhibit in whole or part without assigning any reason therefore. All submissions for frames disallowed will be returned.

#### THE EXHIBIT

- 14. List only one Class for an exhibit.
- 15. Maximum number of frames per exhibit is ten.
- 16. Exhibits must be mounted on album pages and enclosed in sheet protectors. Frames hold 16 pages up to 9" wide and not exceeding 12" high.

#### FEES

- 17. Entry fee per frame varies by Class.
  - \$10.00 General Class
  - \$3.50 Youth Class Exhibitors under 18
  - \$20.00 One Frame Exhibits
- 18. Fee for exhibits that will be mailed back must include deposit for U.S. Express, Registered or Priority Insured Mail for the declared or stipulated value. Exhibits will not be returned until sufficient funds are received. Overpayment will be refunded promptly.
- 19. Failing to exhibit forfeits the fee.

#### EXHIBIT HANDLING

20. Exhibitors, accompanied by a committee member, may mount and /or dismount their exhibits. Indicate exhibithandling preferences on Entry Form.

21. Exhibits being mailed must arrive no sooner than 10 days before and no later than noon of the day before the exhibition opens. Send by U.S. Express, Registered or Insured Mail to:

NOJEX

P.O. Box 171 Please Note New Address Rutherford NJ 07070

- 22. If exhibit will be picked up by other than the owner, written authorization must be provided by entering the agent's name on the appropriate line of the Entry Form.
- 23. Mounting will be allowed only between 2:00 pm and 7:00 pm the day before the exhibition opens.
- 24. No frame will be opened for dismounting
  - Prior to 3:00 pm on the last day of the exhibition.
  - Until the floor is cleared to the satisfaction of the Security and the Exhibits Committee.
    - Until the exhibitor or authorized agent is present when called.
- 25. After dismounting exhibit, exhibitor will proceed to the Checkout Station and sign for receipt of the exhibit.
- 26. Award winners not attending the Awards Banquet will receive their awards and certificates at the Checkout Station after dismounting their exhibits.

#### JUDGES

APS accredited judges with expertise in as many areas as possible will be impaneled.

#### SPECIAL SERVICES

The Exhibition will include a Bourse of over 40 Dealers. All activities are at Clarion Hotel Empire Meadowlands Hotel.

#### AWARDS

Exhibits in General Class Divisions 1-5 will be judged independently for unlimited number of Gold, Vermeil, Silver, Silver Bronze or Bronze Awards. The only direct competition will be for Grand, Reserve Grand, Section and Special Awards. Winner of the NOJEX Grand Award will also receive an invitation to participate in the Champion of Champions competition at the APS Convention. The one frame competition will be judged independently from WSP competition.

## PRELIMINARY EXHIBIT CLASSIFICATIONS

1) Non-Competitive/Court of Honor Class

- 2) General Class
  - a. Postal Division: Traditional, Postal History, Aerophilately, Astrophilately, Postal Stationery.
  - b. Revenue Division: Traditional Revenue, Revenue History.
  - c. Thematic Division
  - d. Display Division: Display Exhibits, Social Philately Exhibits.

e. Illustrated Mail Division: Advertising Covers, Patriotic Covers, Corner Cards, Cacheted or Commemorative Covers, First Day Covers Maximaphily (Maximum Cards).

f. Cinderella Division: Charity Stamps (e.g. Christmas seals, charity seals, wildlife conservation stamps),

Promotion Stamps, Poster Stamps, and other types of Cinderella material not included in any other Division.

- 3) One Frame Class
- 4) Youth Class





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Exhibit Entry Form

Due April 1, 2015

Please Print

# PERSONAL INFORMATION

| Name             |       | List exhibit anonymously in program?                             |
|------------------|-------|--|
|                  |       | Are you exhibiting for the first time in a National Competition? |
| City, State, Zip |       | Are you a member of a North Jersey<br>Federated Stamp Club?      |
| Phone            | Email | Club   |
|                  |       |  |

Memberships in National Societies with Membership No.

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## **EXHIBIT INFORMATION**

|  | PRELIMINARY   |
|--|---|
| TITLE  | EXHIBIT CLASSIFICATIONS   |
|  | Select and Check One  |
| Brief Description For Program                                  | <u>Cost/Frame</u>   |
|  | 1) Non-Competitive/Court of Honor Class.                                  |
|  | Z) General Class\$ 10.00  |
|  | a. Postal Division: Traditional,Postal                                    |
|  | History,Aerophilately,Astrophilately,Postal Stationery.                   |
|  | <b>b. Revenue Division:</b> Traditional                                   |
|  | Revenue, Revenue History.   |
|  | c. Thematic Division  |
|  | <b>d. Display Division:</b> Display Exhibits                              |
| Awards Won at WSP or International Exhibitions by This Exhibit | Social Philately Exhibits.  |
| <u>Award</u> <u>Exhibition</u> <u>Date</u>                     | e. Illustrated Mail Division: Advertising                                 |
|  | Covers,Patriotic Covers,Corner Cards,                                     |
|  | Cacheted or Commemorative Covers,   |
|  | First Day CoversMaximaphily   |
|  | (Maximum Cards).  |
|  | f. Cinderella Division:Charity Stamps                                     |
|  | Promotion Stamps,Poster Stamps, and                                       |
|  | other types of Cinderella material not                                    |
|  | included in any other Division.   |
|  |   |
|  | 3) One Frame Class         \$20.00           4)Youth Class         \$3.50 |

| PLEASE SPECIFY EXHIBIT HANDLING   | FOR EACH EXHIBIT SEND:  | ENTRY FEE                       |  |
|---|---|---------------------------------|--|
| Before the show, exhibit will be:   | 1. One Signed Entry Form.                                     | \$ / Frame for Class \$         |  |
| Mounted by you personally   | 2. Entry Fee, including return                                | No. Of Frames                   |  |
| ☐ Mounted by this person:   | postage, if applicable. Make                                  | Subtotal \$                     |  |
|   | check payable to NOJEX.                                       | Return Postage \$               |  |
| Delivered to and mounted by the Committee   | 3. Six Copies Each of   | TOTAL \$                        |  |
| After the show, exhibit will be:  | <ul><li>Exhibit Synopsis</li><li>Exhibit Title Page</li></ul> |                                 |  |
| <ul> <li>Dismounted by you personally</li> <li>Dismounted and returned to you by Authorized Agent:</li> </ul>             | For use by the judges. Omit                                   | SEND ENTRY TO                   |  |
| NAME  | your name.  | Glenn Spies<br>P.O. Box 171     |  |
| <ul> <li>Dismounted by the Committee. Mailed back to you by:</li> <li>USPS Express Priority Insured Registered</li> </ul> |   | Rutherford NJN 07070            |  |
| FEDEX   |   | Please Note New Address         |  |
| Please enter my exhibit, subject to the NOJEX RUL<br>Entry Form constitutes acceptance of the Rules and I                 |   | stand that my signature on this |  |
| Name  | Date:   |                                 |  |
| Signature   |   |                                 |  |
| I am under 18 years old and have stated my date of b<br>adult.  | birth below. This form has been                               | countersigned by a responsible  |  |
| Date of Birth   |   |                                 |  |
| Countersigned   |   |                                 |  |
| 1   |   |                                 |  |

| For Committee Use Only |      |  |
|------------------------|------|--|
| <br>5                  | <br> |  |

# RECEIPT

# EXHIBIT WAS PICKED UP BY:

□ Owner

| Name                     |      |
|--------------------------|------|
| Signature                | Date |
| Owner's Authorized Agent |      |
| Name                     |      |
| Signature                | Date |

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